



## **Taking Realtime Awareness and Innovation Nationwide**

As its last project as a task force, in July 2015 the TRAIN Task Force put together a short handbook to help start TRAIN groups in your state. Although this information (and much more) is in the realtime website documents and available to you, we have distilled it down into a format that will be quick and easy to read, use, and distribute to your state members. It is available in .docx as well as .pdf format:

[REALTIME TRAIN HANDBOOK 72015.docx](#)

[REALTIME TRAIN HANDBOOK 72015.PDF](#)

### **To access TRAIN articles that may be used in state association newsletters:**

#### **Tips & Tricks**

[https://www.dropbox.com/sh/y1e6hly57psg3bh/AAD9IEXh-AF3Wwl\\_l874K3ala?dl=0](https://www.dropbox.com/sh/y1e6hly57psg3bh/AAD9IEXh-AF3Wwl_l874K3ala?dl=0)

#### **Overcoming Fear**

<https://www.dropbox.com/sh/efo2328t0aaw3os/AAC1mM98BtPy95XDEsnPjABua?dl=0>

#### **Hardware**

[https://www.dropbox.com/sh/hszoupwiticwmeh9/AAA\\_NOz1OJd9wJFr1xwHMbuCa?dl=0](https://www.dropbox.com/sh/hszoupwiticwmeh9/AAA_NOz1OJd9wJFr1xwHMbuCa?dl=0)

#### **Software**

<https://www.dropbox.com/sh/987u0xk49eagw7q/AADvc5yXiiWQXUsIHbVkvkiVa?dl=0>

### **TRAIN Material Index for Steps 1, 2, 3, and Vendor Material documents below:**

<https://www.dropbox.com/s/y7q1x6sscewolkv/TRAIN%20Material%20Index.pdf?dl=0>

#### **To access TRAIN – Step 1 documents:**

<https://www.dropbox.com/sh/vquewy2c3gyxmt0/AAAfI0tsJujEZ33qo16Uq4HHa?dl=0>

#### **To access TRAIN – Step 2 documents and PowerPoints:**

<https://www.dropbox.com/sh/a4vnoegmkiw7z6c/AACxHHZMgvAnMvoYP80A-OrVa?dl=0>

#### **To access TRAIN – Step 3 documents:**

[https://www.dropbox.com/sh/abwotf7beaq5mcn/AAB22S3u\\_wZd2aM\\_l\\_pJQh2la?dl=0](https://www.dropbox.com/sh/abwotf7beaq5mcn/AAB22S3u_wZd2aM_l_pJQh2la?dl=0)

#### **To access TRAIN – Vendor Material documents:**

<https://www.dropbox.com/sh/8rps5kc5b8o4zff/AACY9D0e2rxYN8kiAuX7Vrea?dl=0>

**To access TRAIN – Videos:**

<https://www.dropbox.com/sh/ep5b3kssargy2mv/AACROtc7HX4ro1Qm83TuQ-Oba?dl=0>

**A Judge's Perspective on Realtime: Video of interview with U.S. District Court Judge Nuffer:**

<https://www.youtube.com/watch?v=h8d9mIVCd9E&list=UUIKQKPj5-h5UAPGOAQjJVYg>

**To access TRAIN – Miscellaneous documents:**

[https://www.dropbox.com/sh/m43t9yqxx2sykur/AADTOLnSZVdC1xFZq5XME\\_3na?dl=0](https://www.dropbox.com/sh/m43t9yqxx2sykur/AADTOLnSZVdC1xFZq5XME_3na?dl=0)